

**AGENDA**  
**FLATHEAD COUNTY PLANNING BOARD**

The Flathead County Planning Board will meet on  
**Wednesday, December 14, 2022 beginning at 6:00 P.M.**  
**in the 2<sup>nd</sup> floor conference of the South Campus Building, 40 11<sup>th</sup> Street West, Suite 200, Kalispell, Montana.**

*Please note agenda items are subject to change without notice.*

*Individuals that would like to participate via Zoom meeting may do so by following the instructions below.*

Join Zoom Meeting  
<https://us06web.zoom.us/j/87020510758>

Meeting ID: 870 2051 0758  
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+1 386 347 5053 US  
+1 507 473 4847 US  
+1 564 217 2000 US  
+1 646 931 3860 US  
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*You will be instructed during the meeting when the public comment period is open for this agenda item.*

**THE AGENDA FOR THE MEETING WILL BE:**

- A. Call to order and roll call**
- B. Pledge of Allegiance**
- C. Approval of the November 9, 2022 meeting minutes**
- D. Public comment on public matters that is within the jurisdiction of the Planning Board (2-3-103 M.C.A.)**
- E. Board members disclose any conflict of interests**
- F. Public Hearings: The Flathead County Planning Board will hold a public hearing on the following agenda item. Following the hearing and Board discussion, the Board may make a recommendation to the Board of County Commissioners for final action:**
  - 1. **FZC-22-21** A zone change request from CTL Real Estate Holdings, LLC, with technical assistance from Sands Surveying Inc., for property within the Evergreen Zoning District. The proposal would change the zoning on a parcel of land located at along Spring Creek Drive, near Kalispell, MT, from R-2 (*One Family Limited Residential*) to R-1 (*Suburban Residential*). The total acreage involved is approximately 1.01 acres.
  - 2. **FZC-22-22** A zone change request from SJW Land Surveying, on behalf Thomas & Sally Cheff, for property within the Airport West Zoning District. The proposal would change the zoning on a parcel of land located at 2562 Trumble Creek Road, near Kalispell, MT, from AG-80 (*Agricultural*) to SAG-10 (*Suburban Agricultural*). The total acreage involved is 32.01 acres.
  - 3. **FPP-22-25** A request from Whitefish Ski Condo Rentals, LLC, with technical assistance from Sands Surveying, Inc., for preliminary plat approval of Whalebone Estates III, a proposal to create ten (10) residential lots on 24.26 acres. The proposed lots would be served by individual wells and septic systems. The property is located at 2100 Whalebone Drive.
  - 4. **FPP-22-28** A request from Fisher Properties, LLC, with technical assistance from Sands Surveying, Inc., and A2Z Engineering PLLC, for preliminary plat approval of Fortress Homes Condominiums, a proposal to create sixteen (16) condominium units on 2.55 acres. The proposed condos would be served by a public water and public septic system. The property is located at 10343 Highway 2 East near Columbia Falls, MT.
- G. Old Business**
- H. New Business**
- I. Adjournment**

*\*\*Regular meetings may be concluded at 11:00 P.M., at the discretion of the Chair.*

*Any agenda item not considered prior to 11:00 P.M. will be rescheduled to the next regularly scheduled meeting\*\**

*All decisions made by the Planning Board are considered recommendations and will be forwarded to the Board of County Commissioners for final action. Please check the County Commissioners page of the County website, [flathead.mt.gov/commissioner/or](http://flathead.mt.gov/commissioner/or) contact the Commissioners' office at 758-5503, for the scheduled date and time of a particular item.*

*Persons with a disability may request a reasonable accommodation by contacting the Flathead County Planning & Zoning Office at 406-751-8200 or TTY (800) 335-7592, or call Montana Relay at 711. Requests should be made as early as possible to allow time to arrange the accommodation.*